#### RAMAKRISHNA VIVEKANANDA MISSION Admission Test Examination - 2022 Subject - Bengali Class - VIII

Time: 40 mins.

F.M.: 25

১। व्यर्थ (मर्था (य क्लारना हाइति) :

8x5=8

খাজানা, গাড়ু, বাচ, কাঁখে, কৃষাণ, সোহাগ।

২। নিচের বাগধারাগুলির অর্থ সহযোগে বাক্য রচনা করো :

Ø=\$x0

পুকুর চুরি, তীর্থের কাক, বাস্ত্বযুষ্থ, (যে কোনো তিনটি) বকধার্মিক, জড়ভরত।

২। বাক্যসহযোগে উদাহরণ দাওঃ

シ=くx۶

প্রযোজ্য কর্তা, করণের বীজা।

৩। রেখান্কিত পদগুলির কারক নির্ণয় করো :

@x5=@

- ক) শিকারি বিভাল গোঁকে চেনা যায়।
- খ) তিল থেকে তেল হয়।
- গ) যে <u>মন্দিরে</u> দেব নেই।
- য) অন্ধজনে দেহ আলো।
- ঙ) চাবিরা মাঠে ধান চাব করে।
- ৪। রচনা লেখো ঃ

ъ

স্বচ্ছ ভারত অভিযান।

অথবা.

সার্ধশতবর্ষে ভগিনী নিবেদিতা।

# RAMAKRISHNA VIVEKANANDA MISSION

### Admission Test Examination - 2023 Subject - Mathematics

# Class - VIII

| Time : 40 mins. F.M. : 2                                                                                                                                                                                                            | 5 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 1. a) The Perimeter of a square is 100 cm. Find its Length?                                                                                                                                                                         | 1 |  |
| b) Factorise : 16x²-9y²                                                                                                                                                                                                             | 1 |  |
| c) Defind rectangle.                                                                                                                                                                                                                | 2 |  |
| d) Find the nQ of Diagonals of Pentagon.                                                                                                                                                                                            | 1 |  |
| e) Solve : $3x - 2 = 1 + 5x$                                                                                                                                                                                                        | 1 |  |
| f) 1 Sq km = sq. Dm.                                                                                                                                                                                                                | 1 |  |
| g) Diagonals of a rhombous bisect each other at                                                                                                                                                                                     | 1 |  |
| h) Write the formula of a four walls.                                                                                                                                                                                               | 1 |  |
| i) Opposite sides of a Parallelogram are mutnally                                                                                                                                                                                   | 1 |  |
| 2. Solve (Any - 2): 5x2=1                                                                                                                                                                                                           | 0 |  |
| a) The monthly income of man is Rs. 24,750. He pays house rent of Rs. 750 and remaining money is spent for house hold expenses and the education of children is the ratio 3: 1. Find how much money is spent an household expenses. |   |  |
| b) The length and breadth of a rectanguler hall is 40m and 12 respectively. Find how many square tiles of side 4 dcm will be required for flooring the hall.                                                                        |   |  |
| c) The length of Karim uncle's plot of land is twice its breadth are its area is 578 sq m. Find the length, breadth and Perimeter uncle's land.                                                                                     |   |  |
| 3. Any one : 5x1=                                                                                                                                                                                                                   | 5 |  |
| a) Construct a rhombus PQRS in which PQ = 6 cm and PR = cm.                                                                                                                                                                         | 8 |  |
| b) Construct a square TRAM such that TA = 6 cm.                                                                                                                                                                                     |   |  |

## RAMAKRISHNA VIVEKANANDA MISSION

# Admission Test Examination - 2023 Subject - English

#### Class - VIII

| Time: 40 mins.                                                                                                                | F.M. : 25    |
|-------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1. Write the meanings of the following words :                                                                                | 4x1=4        |
| hectic, ravine, all a glimmer, glade.                                                                                         |              |
| 2. Make sentences with the following words:                                                                                   | 2x2=4        |
| aversion, turned to stone                                                                                                     |              |
| 3. Fill in the blank with appropiate Conjunction :                                                                            | 4x1=4        |
| a) you eat too much, you will be ill.                                                                                         |              |
| b) The purse has been loststolen.                                                                                             |              |
| c) She writes slowly neatly.                                                                                                  |              |
| d) He remained at home he was ill.                                                                                            |              |
| 4. Do as directed :                                                                                                           | 3x2=6        |
| a) What a piece of work is man! [Turn into assertive                                                                          | sentence]    |
| b) It is hard to believe that he did such a deed. [Turn in tory sentence]                                                     | nto exclama- |
| c) If only I had come one hour earlier! [Turn into as tence]                                                                  | sertive sen- |
| 5. Write a letter to the officer in-charge of your ne Station complaining about your mother's lost purse important documents. |              |
| Or,                                                                                                                           |              |
| Write a Paragraph on the 'Plastic Pollution'.                                                                                 | 7            |
|                                                                                                                               |              |

#### RAMAKRISHNA VIVEKANANDA MISSION

| Admission                                             | ON TEST - 2023   |
|-------------------------------------------------------|------------------|
| CL                                                    | ASS - VIII       |
| Sub                                                   | JECT - HINDI     |
| TIME - 40 MIN.                                        | Full Marks - 25  |
| <b>N</b> AME                                          | ROLL NUMBER      |
|                                                       | MARKS OBTAINED - |
| 1. मुहावरों और लोकोक्तियों में क्या अंतर होता है? (5) |                  |
| उत्तर :<br>                                           |                  |
|                                                       |                  |
|                                                       |                  |
|                                                       |                  |
|                                                       |                  |
| 2 5 5 4 2 2                                           |                  |
| 2. लिंग बदलकर लिखो : (1×3=3)                          |                  |
| i. भगवती                                              |                  |
| ii. कवि                                               |                  |
| iii. तपस्वी                                           |                  |
| 3. दो - दो अनेकार्थी शब्द लिखो: (2×3=6)               |                  |
| i. अर्थ,,                                             |                  |
| ii. कृष्ण,,                                           |                  |
| iii. पूर्व,,                                          |                  |
| 4. विलोम शब्द लिखो: (1×3=3)                           |                  |
| i. अનુज                                               |                  |
| ii. रक्षक                                             |                  |

| iii.    | जीवन                                                         |
|---------|--------------------------------------------------------------|
| 5. संधि | विच्छेद करो : (1×3=3)                                        |
| i.      | नमस्ते                                                       |
| ii.     | यथादेश                                                       |
| iii.    | अत्यधिक                                                      |
|         | यूटर : आधुनिक यंत्र-पुरुष" विषय पर निबंध(100 शब्द) लिखो: (5) |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |
|         |                                                              |